

OL

Copy in NPIC

ODP-0-1271
22 SEP 1980

MEMORANDUM FOR: Chief, Procurement Division,
Office of Logistics

FROM : [REDACTED]
Chief, Management Staff, ODP

SUBJECT : NPIC Procurement Planning

REFERENCE : Your Memo, Same Subject,
dtd. 4 September 1980, (OL-0-3942)

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In response to your referent memorandum, [REDACTED]

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[REDACTED] is the Office of Data Processing point of contact for
your NPIC Procurement Planning effort. [REDACTED] may be
reached on extension [REDACTED]

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cc: [REDACTED]
NPIC ADP Control Officer

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(ODP/MS/EEB/JAL [REDACTED] (22 SEPT 1980))

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ODP #0-1211

4 SEP 1980

MEMORANDUM FOR: Director of Data Processing
THROUGH: Director of Logistics
FROM: [REDACTED]
Chief, Procurement Division, Office of Logistics
SUBJECT: NPIC Procurement Planning

STATINTL

1. As you are aware, National Photographic Interpretation Center (NPIC) is currently in the initial stages of an intensive effort to upgrade their NDS ADP facilities to satisfy a tremendous growth of operational requirements during the 1980s. The success of this program is dependent upon the effectiveness of the planning during these early stages. It is the opinion of this office that your active participation in the development of a cost effective, technically acceptable, acquisition strategy is critical to the success of the NPIC program.

2. Within the next two months, [REDACTED] will have completed their study of the NPIC NDS system and will provide recommendations on how best to approach solving the program requirements through 1989. Your review and evaluation of the [REDACTED] study and other internal documents would be extremely helpful for inhouse planning purposes. At the same time, your technical support will be required to assist Procurement Division and NPIC personnel in formulating specific acquisition alternatives from which a final acquisition plan can evolve.

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3. It is requested that a member of your staff be designated as a point of contact for this effort not later than 12 September 1980. Procurement Division's Action Officer for this matter is [REDACTED] ADP & Engineering Branch.

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[REDACTED]

OL 0-3942